ARMSTRONG WORLD INDUSTRIES GAN000410033 SELECTED DOCUMENTS (Doc Date Order)

2/4/2022

DOC_DATE 09/01/1997	DOCID 10747138	<u>PAGES</u> 256	REFERENCE 11: RUST ENVIRONMENT AND INFRASTRUCTURE INC. FINAL SITE INVESTIGATION REPORT, FORMER NAVAL ORDNANCE
			PLANT LANDFILL (FMNOL) SITE, MACON, GEORGIA. PREPARED FOR THE SAVANNAH DISTRICT, U.S ARMY CORPS OF ENGINEERS (USACE).
10/11/2000	10899473	1	CORRESPONDENCE REGARDING FORMER MACON NAVAL ORDNANCE PLANT LANDFILL MACON, GEORGIA.
08/10/2007	10747136	18	REFERENCE 9: GEORGIA DEPARTMENT OF NATURAL RESOURCES (GADNR), HAZARDOUS WASTE BRANCH. PRELIMINARY ASSESSMENT, ARMSTRONG WORLD INDUSTRIES, INC. PREPARED FOR THE U.S. EPA.
08/24/2007	10740505	346	PRELIMINARY ASSESSMENT REPORT, VOLUME 2, ARMSTRONG WORLD INDUSTRIES.
08/31/2007	10740506	1	REMEDIAL SITE ASSESSMENT DECISION, PRELIMINARY ASSESSMENT, ARMSTRONG WORLD INDUSTRIES.
12/01/2008	10899500	137	DRAFT SAMPLING AND ANALYSIS PLAN DECEMBER 2008 - FORMER MACON NAVAL ORDINANCE LANDFILL ALLIED INDUSTRIAL PARK ARMSTRONG WORLD INDUSTRIES.
09/29/2009	10895023	954	"FINAL SITE INSPECTION REPORT, ARMSTRONG WORLD INDUSTRIES, MACON, BIBB COUNTY, GEORGIA," TETRA TECH. [12 OF 13]
09/29/2009	10895024	944	"FINAL SITE INSPECTION REPORT, ARMSTRONG WORLD INDUSTRIES, MACON, BIBB COUNTY, GEORGIA," TETRA TECH. [13 OF 13]
03/17/2011	10895073	3	POLLUTION REPORT (POLREP) NO. 1 (INITIAL) FOR THE REPORTING PERIOD 10/01/2010 TO 03/15/2011, ARMSTRONG WORLD INDUSTRIES.
09/01/2011	11121129	21	FINAL LISTING SUPPORT DOCUMENT
09/01/2011	11121080	1	NPL SITE LISTING NARRATIVE
09/16/2011	10840060	10	FEDERAL REGISTER NOTICE- NATIONAL PRIORITIES LIST, FINAL RULE NO. 52.
01/23/2013	10968718	63	PUBLIC HEALTH ASSESSMENT FINAL RELEASE, ARMSTRONG WORLD INDUSTRIES, MACON, BIBB COUNTY, GEORGIA.
07/07/2014	10984263	24	ADMINISTRATIVE ORDER ON CONSENT FOR REMOVAL ACTION - ARMSTRONG WORLD INDUSTRIES.
11/18/2014	10989090	31	PRESENTATION SLIDES - DRAFT REMOVAL ACTION WORK PLAN FOR THE WWTP LANDFILL, OPERABLE UNIT 1, ARMSTRONG WORLD INDUSTRIES.
02/06/2015	10989091	1	GEORGIA ENVIRONMENTAL PROTECTION DIVISION'S COMMENTS ON DRAFT REMOVAL ACTION WORK PLAN (RAWP) FOR THE WWTP LANDFILL, OPERABLE UNIT 1, ARMSTRONG WORLD INDUSTRIES.
03/01/2015	10990058	429	FINAL REMOVAL ACTION WORK PLAN FOR WWTP LANDFILL, OPERABLE UNIT 1, ARMSTRONG WORLD INDUSTRIES, MACON, GEORGIA.

DOC DATE	DOCID	PAGES	TITLE SUBJECT
11/28/2016	11053704	1	LETTER FROM BRIAN FARRIER, USEPA TO JOHN ACKIEWICZ, ARMSTRONG WORLD INDUSTRIES. SUBJECT: APPROVAL OF REMOVAL ACTION FINAL REPORT, OPERABLE UNIT ONE.
02/01/2017	11063238	2	POLLUTION REPORT (POLREP) NO. 3 (FINAL), ARMSTRONG WORLD INDUSTRIES, MACON, GEORGIA.
09/12/2018	11125763	1	LETTER FROM ELLEN MAHAN, USDOJ TO ADDRESSEES. SUBJECT: CONCURRENCE IN ADMINISTRATIVE SETTLEMENT AGREEMENT FOR OPERABLE UNIT 2.
09/18/2018	11115712	87	ADMINISTRATIVE SETTLEMENT AGREEMENT AND ORDER ON CONSENT FOR REMEDIAL INVESTIGATION/FEASIBILITY STUDY, ARMSTRONG WORLD INDUSTRIES, OPERABLE UNIT 2, DOCKET NO. CERCLA-04-2018-3759.
10/16/2018	11126625	6	FEDERAL REGISTER REQUEST - NOTICE OF SETTLEMENT.
12/12/2018	11125766	2	LETTER FROM MAURICE HORSEY, USEPA TO ADDRESSEES. SUBJECT: EFFECTIVE DATE FOR PAST RESPONSE COSTS DUE UNDER ADMINISTRATIVE SETTLEMENT AGREEMENT AND ORDER ON CONSENT (AOC) FOR RI/FS.
08/01/2019	11128235	251	FINAL FIELD SAMPLING PLAN - REVISION 1, REMEDIAL INVESTIGATION/FEASIBILITY STUDY WORK PLAN - OPERABLE UNIT 2.
08/01/2019	11128236	140	FINAL HEALTH AND SAFETY PLAN - REVISION 1, REMEDIAL INVESTIGATION/FEASIBILITY STUDY WORK PLAN - OPERABLE UNIT 2.
08/01/2019	11128237	453	FINAL REMEDIAL INVESTIGATION/FEASIBILITY STUDY WORK PLAN - OPERABLE UNIT 2, REVISION 1.
04/16/2020	11149257	26	COMMUNITY INVOLVEMENT PLAN, ARMSTRONG WORLD INDUSTRIES SUPERFUND SITE, MACON, GEORGIA.
04/01/2021	11159983	233	POST CLOSURE FIVE YEAR REPORT, ARMSTRONG WORLD INDUSTRIES, OPERABLE UNIT-1 (WWTP LANDFILL), MACON, GEORGIA.
08/20/2021	11152734	6	EMAIL FROM JOHN WILLIAMS, DNR TO BRIAN FARRIER, USEPA. SUBJECT: ARMSTRONG WORLD INDUSTRIES. (12:56 PM)
	10899533	1	BACKGROUND INFORMATION FOR THE FORMER MACON ORDNANCE PLANT LANDFILL SITE.

Total Documents: 30

Total Pages: 4,449